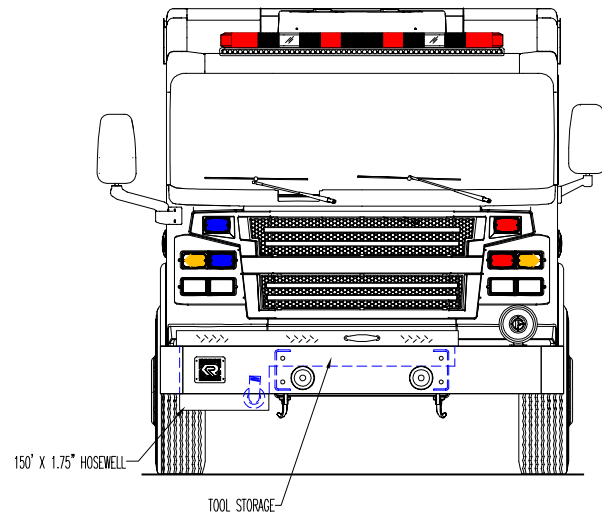
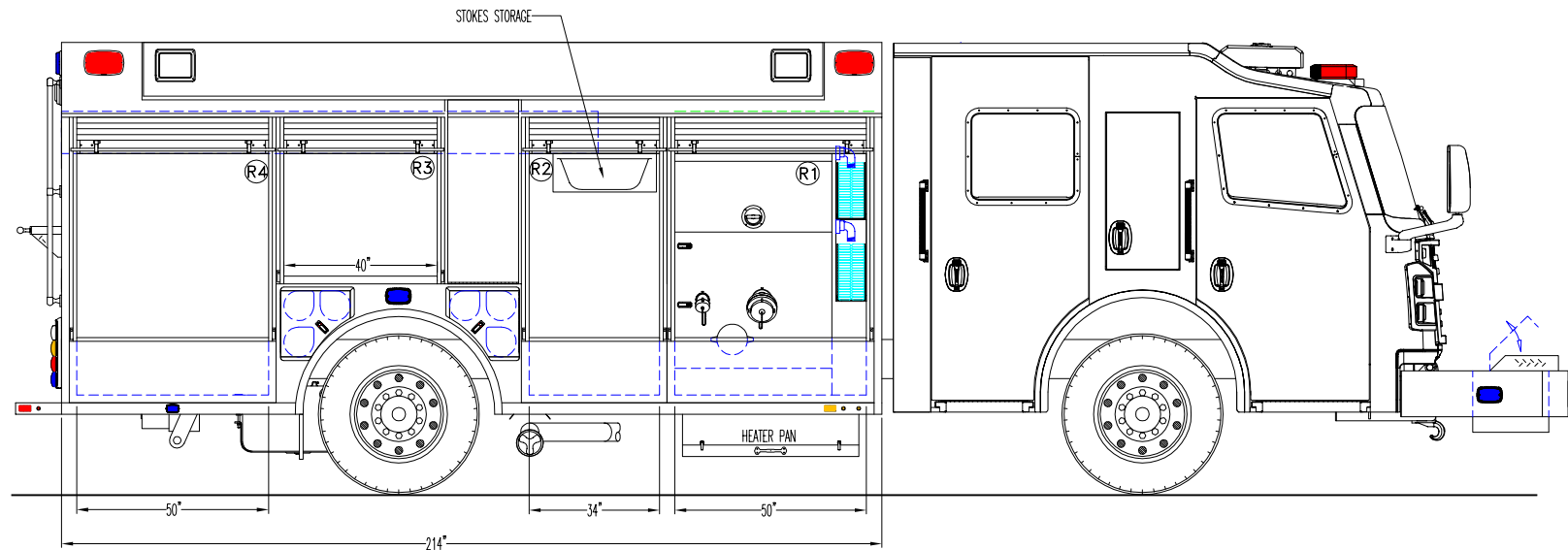
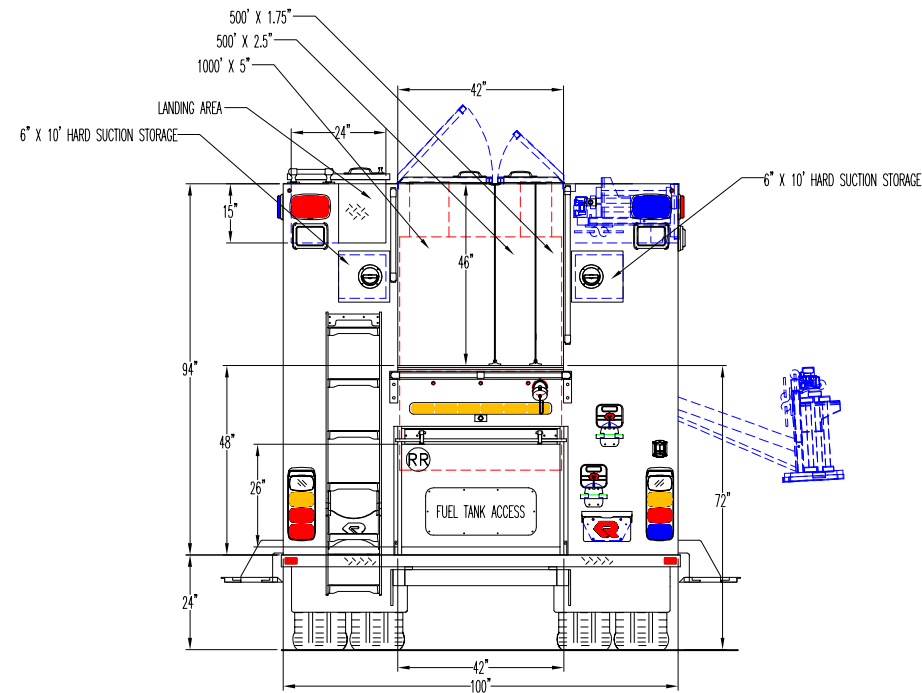
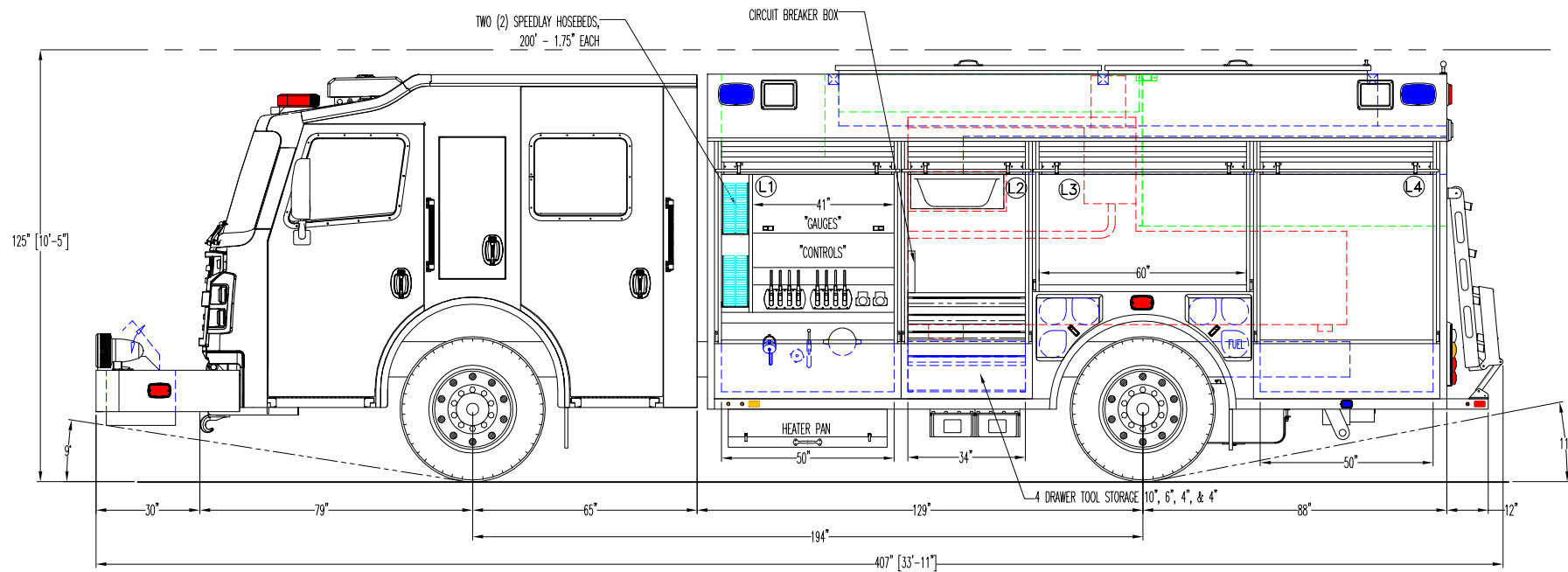
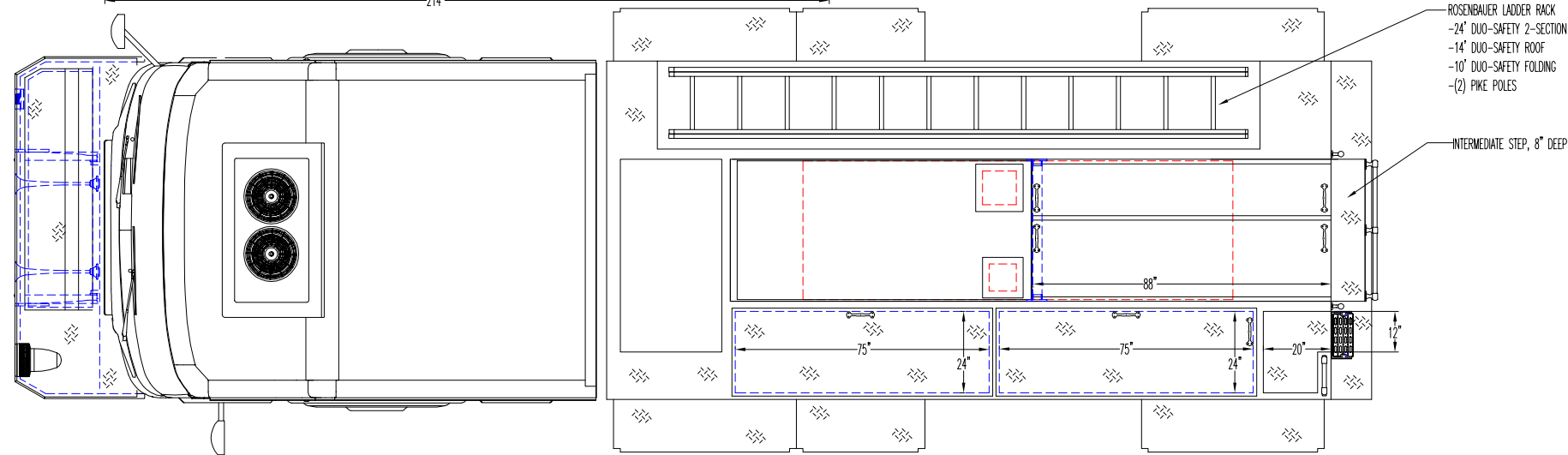




| COMPARTMENT DIMENSIONS |       |        |       |                      |
|------------------------|-------|--------|-------|----------------------|
| LOCATION               | WIDTH | HEIGHT | DEPTH | VOLUME IN CUBIC FEET |
| L1                     | 50    | 63     | 12    | 21.9                 |
| L2                     | 34    | 63     | 26    | 32.2                 |
| L3                     | 60    | 32     | 26    | 28.9                 |
| L4                     | 50    | 63     | 26    | 47.4                 |
| R1                     | 50    | 63     | 12    | 21.9                 |
| R2                     | 34    | 63     | 26    | 32.2                 |
| R3                     | 40    | 32     | 26    | 19.3                 |
| R4                     | 50    | 63     | 26    | 47.4                 |
| RR                     | 42    | 26     | 24    | 15.2                 |



- NOTES:
- OVERALL HEIGHT IS IN LOADED CONDITION. UNLOADED HEIGHTS MAY BE 4" ABOVE HEIGHTS SHOWN.
  - DO NOT SCALE DRAWING.
  - ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO ENGINEERING CHANGES.
  - DRAWING MAY OR MAY NOT SHOW ALL ITEMS AS DESCRIBED IN THE WRITTEN DETAIL SPECIFICATIONS.
  - INCLUSION OF AN ITEM ON THE DRAWING DOES NOT CONSTITUTE INCLUSION OF THAT ITEM WITH THE FINAL DELIVERED UNIT.

|                                                                                                                                                                                                                              |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| REVISED: TAA                                                                                                                                                                                                                 | DATE: 01-24-2024 (R-04)     |
| REVISED: ATG                                                                                                                                                                                                                 | DATE: 11-01-2023 (R-03)     |
| REVISED: ATG                                                                                                                                                                                                                 | DATE: 10-10-2022 (R-02)     |
| DRAWN: ATG                                                                                                                                                                                                                   | DATE: 10-06-2022 (P8593-06) |
| PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF ROSENBAUER. ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF ROSENBAUER IS<br>PROHIBITED. |                             |

APPROVED BY:

|                |      |
|----------------|------|
| MAXIMUM HEIGHT | N/A  |
| MAXIMUM LENGTH | N/A  |
| BODY WIDTH     | 100" |

CHASSIS: ROSENBAUER R6511  
PUMP: RSNBR N55 PTO 1250 GPM  
AUX PUMP: -

|                         |
|-------------------------|
| TANK: POLY 750/30(FOAM) |
| TYPE: PUMPER            |
| AERIAL: N/A             |

WIGGINS FPD



ROSENBAUER EXT

|            |                |     |
|------------|----------------|-----|
| JOB NUMBER | DRAWING NUMBER | REV |
| 15711      | P8617          | 04  |